VOL 308 PAGE 202 Form No. 182-S.C.-5M 9-47 2-10585 STATE OF SOUTH CAROLINA COUNTY OF GREENYILL KNOW ALL MEN BY THESE PRESENTS, That JIMMIE NALL grantor (s) of said County and State, in consideration of the sum of \$ / 0 0 , to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in County and State, bounded by lands of..... ON TAKE MORTEN SIDE 3 NR AVE ON THE EAST RCWERD DH THE WEST SHAWER PROPERTY and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement. In WITNESS WHEREOF, the said grantor (s) do hereunto set 41.5 hand (s) and seal (s) this 2-7 day of MOU 1948 Signed, sealed and delivered in the presence of: Friche Jimmie Hall (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE SS. PA FINCHETZ and made Personally appeared before me..... oath that saw the within named //WMIE HALL seal, and as ______ act and deed deliver the within written instrument, and that ______ he_witnessed the execution thereof.day of PBFINCHER (SEAL)

Recorded December 23rd, 1948, at 12:00 P.M. #27875

(Seal)